### **President's Corner**

By Eric Berkey

ello everyone. To those of you with school-age children, I wish you a safe beginning to this new school year. I urge everyone to be mindful when driving through the neighborhood as students gather at bus stops and walk to their respective schools in the morning and home in the afternoon.

Follow up to July 4th Celebration: A big thank you to Paul Timpane, Henry Dunbar, Stan Kang, and all those who helped put on our July 4th bike/float decorating contest, parade, and reading of the Declaration of Independence. Out of caution for the safety of residents, the traditional picnic and celebration that typically follows the parade did not occur this year. Nevertheless, turnout for event was tremendous and a joyful time was had by all. It is our hope and expectation that public health conditions will allow us to hold a full July 4th celebration in 2022.

Listserv: This is just another reminder that the Civic Association operates a neighborhood listserv, which is a critical venue for information about neighborhood and community events. If you are not a member of the listserv, please join by sending an email to <a href="mailto:dpca-listserv+subscribe@groups.io">dpca-listserv+subscribe@groups.io</a> with your name, street, and block number.

### **NEXT DPCA MEETING**

### MONDAY 20 SEPTEMBER 2021 AT 7.00P VIA ZOOM

Please see 'Douglas Park Civic Association Meeting News' at right for more information. All are welcome to attend.

### **INSIDE**

| Neighborhood Conservation Update | p 3 |
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| Useful Numbers and Websites      | p 4 |

# Douglas Park Civic Association Meeting News

By Eric Berkey

CIVIC ASSOCIATION GENERAL MEETING - 20 SEPTEMBER 2021

The next Civic Association meeting will be held at 7:00 pm on Monday, September 20, 2021, via Zoom. The Zoom link will be provided a few days prior to the meeting on the Civic Association listserv. If you are not a member of the listserv, please join by sending an email to <a href="mailto:dpca-listserv+subscribe@groups.io">dpca-listserv+subscribe@groups.io</a> with your name, street, and block number.

If you have not yet attended a Civic Association meeting, we welcome you to attend our September 20th meeting, hear some neighborhood updates, and meet some of your neighbors. At our next meeting, in addition to hearing officer updates, we will be joined by Tim McIntosh from Arlington County staff, who will provide an overview of the County's Neighborhood Conservation program and its processes. Following Mr. McIntosh's presentation and a question and answer session, we will provide a presentation on the final draft of the Civic Association's updated Neighborhood Conservation Plan, which will be posted on our website at: <a href="http://www.douglasparkca">http://www.douglasparkca</a>. org/neighborhood-conservation/. Following this presentation and discussion, attendees will vote upon approval of a draft that will be submitted to the County for final approval (which is discussed later in this newsletter).

### PRIOR MEETING

At our June 21, 2021, meeting, we discussed updates to our Neighborhood Conservation Plan and were joined by County Board Vice Chair Katie Cristol.

#### DOUGLAS PARK CIVIC ASSOCIATION • ARLINGTON, VA

MEETING CALENDAR

The Association conducts general membership meetings in February, April, June, September and November. Meeting dates and locations are subject to change; up-to-date information is available at

http://www.douglasparkca.org/ or in the Douglas Park Neighbor News.

NEXT REGULAR MEETING

Monday evening, 20 September 2021 at 7.00p via Zoom. Please see page 3 of this newsletter for more details. All are welcome.

#### **EXECUTIVE COMMITTEE**

**PRESIDENT** 

Eric Berkey, president@douglasparkca.org

VICE PRESIDENT

Megan Lynch, vicepresident@douglasparkca.org

Andy Price, treasurer@douglasparkca.org

SECRETARY

Rick Reed, secretary@douglasparkca.org

Linda Dye, wvwcdyels@starpower.net

Adam Henderson, chair@pike-ppg.org

Annette Pigott, annette.pigott@verizon.net

John Snyder, jvsnyder54@comcast.net

Steven Tomaszewski, srejt1@gmail.com

#### **OTHER COMMITTEES**

PARKS COMMITTEE

Marty Nielsen, mrtynlsn@gmail.com

Neighborhood Conservation Advisory Commission Delegates

Megan Lynch, viceresident@douglasparkca.org

WE ARE SEEKING A NEW NEIGHBORHOOD CONSERVATION ALTERNATE

**REP** If interested, contact Eric Berkey at president@douglasparkca.org

CIVIC FEDERATION DELEGATES

Linda Dye, wvwcdyels@starpower.net

Adam Henderson, chair@pike-ppg.org

Annette Pigott, annette.pigott@verizon.net

WE ARE SEEKING A NEW CIVIC FEDERATION DELEGATES If interested, contact

Eric Berkey at president@douglasparkca.org

#### **DOUGLAS PARK NEIGHBOR NEWS**

EDITORIAL. DESIGN AND LAYOUT

Adam Henderson, news@douglasparkca.org

ADVERTISING SALES

Sean Steele, advert@douglasparkca.org

**DISTRIBUTION** 

Bethany Zecher Sutton, bethanyzechersutton@gmail.com

**FACEBOOK** 

Adam Henderson, news@douglasparkca.org

Advertising Rates and Information

1/8 page (business card)—\$35 1/2 page—\$115 1/4 page—\$65 Full page-\$210

Multi-issue prepayment discounts and inserts are available.

Visit http://www.douglasparkca.org/advertise/ for more information.

### UPCOMING DOUGLAS PARK NEIGHBOR NEWS DEADLINES

Articles and Adverts Due

Distribution

Issue 95.04: Fri 22 Oct 2021 Issue 96.01: Fri 28 Jan 2022

Sat/Sun 6/7 Nov 2021 Sat/Sun 12/13 Febr 2022

DOUGLAS PARK ON THE WEB

**W**EBSITE http://www.douglasparkca.org/

https://groups.io/g/dpca-listserv Join by email at **LISTSERV** 

dpca-listserv+subscribe@groups.io

https://www.facebook.com/DouglasParkArlington/

www.facebook.com/DouglasParkArlington







Our Savior Lutheran School Pre-K (age 4 by September 30th) through 8th grade

- · Extended day program available
- · Small class sizes, diverse student body
  - Fully accredited and licensed
- · Christian education, traditional skill building
  - · Many extracurricular activities
  - · Near Pentagon, NFATC, ANGRTC
- · We start each day with The Pledge of Allegiance and My Country 'Tis of Thee

825 South Taylor Street, Arlington, VA 22204 (703) 892-4846 www.osva.org

# Update to Neighborhood Conservation Plan

by Eric Berkey

The Neighborhood Conservation Plan is a foundational document for the Civic Association to guide the types of improvement projects we'd like to see over the next 5-10 years and is a part of the County's Neighborhood Conservation Program, which enables civic associations to propose projects of their choosing to the county for eventual funding and implementation. The Neighborhood Conservation Plan Update Committee, along with myself and Co-Chair (and DPCA Vice President) Megan Lynch, has been working on an update to our plan (last issued in 1998) is will be posting a copy of the final draft of the updated Neighborhood Conservation Plan on the listserv and here: http://www.douglasparkca.org/neighborhoodconservation/.

While we will give a presentation on the final draft at the September 20, 2021, meeting, we can share top-line neighborhood goals here, which include:

1. The neighborhood enjoys using its parks and trails and recommends that the county develop long-range plans for these facilities to guide immediate and long-range improvements.

(CONTINUED ON P 5)

| USEFUL PHONE NUMI<br>WEBSITES   | BERS AND   | Pollard & 19th St Site<br>(WSS Operations Center)                         | 703.228.6555                            |  |
|---|--|---|---|--|
| Covid-19 Updates<br>www.arlingtonva.us/covid-19/                            | 703.228.7999                                       | Schools: Alice West Fleet ES fleet.apsva.us                               | 703.228.5820                            |  |
| Covid-19 Food Assistance<br>www.arlingtonva.us/covid-19/food-as             | 703.228.1300<br>sistance/                          | Schools: Charles R Drew ES drew.apsva.us                                  | 703.228.5825                            |  |
| Abandoned Vehicles on the Street police.arlingtonva.us/parking              | 703.228.4141                                       | Schools: Peyton Randolph ES randolph.apsva.us                             | 703.228.5830                            |  |
| Adult Protective Svcs (VA Hotline) wwvv.dss.virginia.gov/family/as/aps.c    | 888.832.3858<br>gi                                 | Schools: Thomas Jefferson MS jefferson.apsva.us                           | 703.228.5900                            |  |
| Are Schools Open?<br>www.apsva.us/emergency-alerts                          | 866.322.4277                                       | Schools: Wakefield HS wakefield.apsva.us                                  | 703.228.6700                            |  |
| Are Parks/Community Centers Open? emergency.arlingtonva.us/closings-d       |  | Snow Removal and Updates (Streets)<br>emergency.arlingtonva.us/weather/sn |   |  |
| Auto Registration, County taxes.arlingtonva.us/vehicles/vehicle             | 703.228.3135<br>-taxes                             | Tax Payments taxes.arlingtonva.us   | 703.228.4000                            |  |
| Automated Taxpayer Service taxes.arlingtonva.us                             | 703.228.3090                                       | Utilities: Comcast/Xfinity www.xfinity.com                                | 800.934.6489                            |  |
| Emergency Mental Health Svcs (24 hi<br>health.arlingtonva.us/behavioral-hea |  | Utilities: Dominion Virginia Power www.dominionenergy.com                 | 866.366.4357                            |  |
| Permit (Zone) Parking transportation.arlingtonva.us/parking                 | 703.228.3344                                       | Utilities: Sewer and Water (24 hr) water.arlingtonva.us                   | 703.228.6555                            |  |
| Police Non-Emergency police.arlingtonva.us                                  | 703.558.2222                                       | Utilities, Verizon FiOS fios.verizon.com                                  | 800.837.4966                            |  |
|   |  | Utilities, Washington Gas<br>www.washingtongas.com                        | 844.927.4427                            |  |
| DOUGLAS PARK CIVIC ASSOCIATION • ARLINGTON, VA MEMBERSHIP FORM—FY 2022      |  | If you smell gas, or if you have an emergenc                              | v involving natural gas. leave the area |  |
| March 2021 —  | FEBRUARY 2022                                      | immediately, and call 911 or Washington Gas                               |   |  |
| ENCLOSED ARE MY ANNUAL HOUSE  |  |   |   |  |
| I'M/we're donating the additional amount of \$  A check for \$ is enclosed  |  |   |   |  |
| PLEASE PRINT  |  |   |   |  |
| Name  |  | R & M Cleaning Services   |   |  |
| Street Address (incl Apt No)  |  | We are licensed   | and insured!                            |  |
| Arlington, VA 22204   |  | • RELIABLE<br>• EXPERIENCED   |   |  |
| Home Phone (incl Area Code)   |  | • GOOD REFERENCES • FLEXIBLE SCHEDULING                                   |   |  |
| Email   |  | • REASONABLE RATES  |   |  |
| I'D LIKE TO HELP WITH:  | 7  | WE BRING OUR OW Free in-home  |   |  |
| Fourth of July Picnic and Parade Holiday Fund Drive                         | Election Day Bake Sale Writing newsletter articles | Weekly/Bi-Weekly/Mo<br>Move-in or I                                       |   |  |
| Hallowe'en Trail of Terror  | Distribute/deliver newsletters                     | Call Maryen or Raul at  |   |  |
| Call me anytime; I'll see if I can help                                     | Newsletter advertising                             | 703-321   | -5335                                   |  |
| Mail your check, payable to 'DPCA', along with this form to:                |  |   |   |  |
| Treasurer, Douglas Park Civic Association 1716 South Pollard Street         |  |   |   |  |
|   | k Civic Association                                |   |   |  |
|   | k Civic Association<br>ard Street<br>2204-5050     |   |   |  |



### **Brandon Frye**

Senior Vice President of Mortgage Lending



### How can Brandon help me?

Brandon has been serving borrowers for over 10 years and was named by the Washingtonian as a "Top Mortgage Professional" in 2021. Brandon applies the relentless work ethic and attention to detail he learned as a professional football player to every aspect of his lending career.

Brandon graduated from Virginia Tech and strives to uphold his alma mater's motto "Ut Prosim" ("That I May Serve") by always being available for his clients to ensure they are comfortable and educated throughout the process. Brandon lives in Douglas Park with his wife and two daughters.

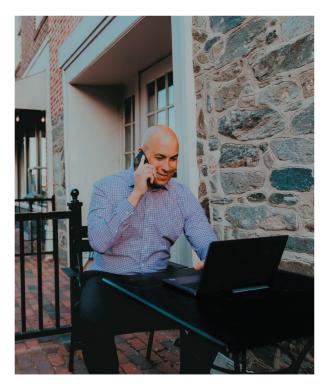
Brandon has helped thousands of individuals and families find the right mortgage to meet their personal goals. A few areas include:

- Purchase
- Refinance
- VA Loans
- Jumbo Loans

**PROFESSIONAL** WASHINGTONIAN

1300 N 17th Street Suite 570 Arlington, VA 22209

C: (843) 267-1054 | O: (703) 884-1172 Email: Brandon.Frye@rate.com Website: Bfryemortgage.com



### Client Review

"Having been a Realtor in the Northern Virginia region for 14+ years I have worked with a tremendous number of loan officers and am incredibly careful who I recommend. I've referred Brandon to my clients for years but just had the opportunity to use his team for my own home purchase. It was an incredible experience for my husband and I! Brandon and every member of his team was kind, communicative, incredibly easy to reach, and truly went above and beyond to make our process as smooth as possible. I would 100% use his services on my next transaction and will undoubtedly continue to suggest that my clients do the same. "

Diane S.

Guaranteed Rate, Inc. is a private corporation organized under the laws of the State of Delaware. It has no affiliation with the US Department of Housing and Urban Development, the US Department of Veterans Affairs, the US Department of Agriculture or any other government agency NMLS ID: 519595, LO#: AZ - 1020297, DC - MLO519595, DE - MLO-519595, FL - LO82748, GA - 519595, MD - 26-48036, NC - I-197951, PA - 80718, SC - MLO - 519595, VA - MLO-50490VA Guaranteed Rate Inc.; NMLS #2611; For licensing information visit mnisconsumeraccess.org. Equal Housing Lender. Conditions may apply AZ - 14811 N. Kierland Blvd., Ste. 100, Scottsdale, AZ, 85254, Mortgage Banker License #090707
DC - Lic #MLB2611 DE - Lic # 9436 FL - Lic # MLD1102 GA - Residential Mortgage Licensee #20973 MD - Lic #13181 NC - Lic #1.109803 PA - Licensed by the Pennsylvania Department of Banking and Securities Lic #20371
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## Douglass Park ti Glass Company

Since July 2020, a glass recycling concierge service in Douglass Park run by neighborhood kids!







# Sign up today at: dp.glass





**45** Douglass Park families proudly served!



**7** Randolph ES students taught customer service & the value of money!

### Update to Neighborhood Conservation Plan (ctd)

(CONTINUED FROM P 2)

- 2. To the extent that DPCA continues to grow, the neighborhood wants to continue to work with the county to manage growth in a way that maintains Douglas Park's sense of community in the heart of the Columbia Pike corridor.
- 3. DPCA should continue to be consulted and included in county decision-making related to development on Columbia Pike and its impact on Douglas Park.
- 4. Foster a family-friendly environment in our neighborhood and support Randolph Elementary School as our neighborhood school.
- 5. Expand and improve the neighborhood's sidewalk network and improve street lighting where it is inadequate.
- 6. Improve the appearance of Douglas Park's streetscape with additional landscaping, street improvements, sidewalks, curbs, and gutters.

- 7. Improve pedestrian safety and protect the neighborhood from cut-through traffic, speeding, and other traffic safety hazards by immediately initiating the County's Residential Traffic Management process.
- 8. Encourage the revitalization of Columbia Pike and its businesses and promote a blend of services and retail stores that the neighborhood needs, with a scale and density compatible with community desires.
- 9. Protect, improve, and expand our neighborhood's natural assets—its parks and open spaces.
- 10. Ensure community infrastructure like water mains, streets, and sewage lines are safe and properly maintained.

Once a draft is approved by a majority of residents at the Civic Association meeting, the draft will be shared with County Planning staff, who will provide feedback, in addition to being submitted to the Neighborhood Conservation Advisory Committee and Planning Commission for review. The Plan will be ultimately submitted to the County Board for acceptance, which we hope will be completed by the end of 2021.





### **Douglas Park Market Report** Jan '21 - July '21

Avg Sales Price - \$900k Sold Price to List Price Ratio - 104% Sold Listings - 27 Avg Days on Market - 11

# WE ARE **DOUGLAS PARK**

YOUR LEGACY | OUR COMMUNITY | INVESTED

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The Kristin Francis Team has been a member of the Douglas Park community for 14 years. Put your trust in our team of local experts whose knowledge and care for our community is unsurpassed, because it's our home too.

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